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10/79248

5c/869  
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PATENT NUMBER and  
ISSUE DATE

U.S. UTILITY Patent Application

|                      |                           |              |                |             |                           |
|----------------------|---------------------------|--------------|----------------|-------------|---------------------------|
| APPL NUM<br>10079348 | FILING DATE<br>02/20/2002 | CLASS<br>430 | SUBCLASS<br>18 | GAU<br>1752 | EXAMINER<br>A.S. MITCHELL |
|----------------------|---------------------------|--------------|----------------|-------------|---------------------------|

\*\*APPLICANTS: Lee Geun; Jung Jae; Shin Ki;

\*\*CONTINUING DATA V

*Please*  
*please complete ASAP.*

*M.M.D.*

\*\* FOREIGN APPLICATIONS VERIFIED:

REPUBLIC OF KOREA 2001-34603 06/19/2001

|  |   |  |                                   |
|--|---|--|-----------------------------------|
| PG-PUB   | DO NOT PUBLISH <input type="checkbox"/> | RESCIND <input type="checkbox"/>   |                                   |
| Foreign priority claimed<br>35 USC 119 conditions met  |   | <input type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no | ATTORNEY DOCKET NO<br>30205/38082 |
| Verified and Acknowledged Examiners's initials   |   |  |                                   |
| TITLE : Photoresist monomers, polymers thereof and photoresist compositions containing the same<br>U.S. DEPT. OF COMM./PAT & TM-PTO-436L(Rev. 12-94) |   |  |                                   |

|  |           |                    |                |                      |
|--|-----------|--------------------|----------------|----------------------|
| NOTICE OF ALLOWANCE MAILED   |           | Assistant Examiner | CLAIMS ALLOWED |                      |
|  |           |                    | Total Claims   | Print Claim for O.G. |
| ISSUE FEE  |           | DRAWING            |                |                      |
| Amount Due   | Date Paid | Sheets Drwg.       | Figs. Drwg.    | Print Fig.           |
| TERMINAL   |           | Primary Examiner   |                |                      |
| DISCLAIMER   |           | Prepared for Issue |                |                      |
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